



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SECOND SUNDAY OF ADVENT • DECEMBER 5, 2021
8:00 A. M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

DECEMBER 5, 2021 • THE HOLY EUCHARIST, RITE I • ADVENT 2 • YEAR C

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE

THE PEOPLE OF THIS PARISH

supported by

Chris Korbuly, *Senior Warden*

The Rev. Laura Cochran, *Associate Rector*

The Rev. H. Vance Johnson, *Assisting Priest*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Megan Glenn, *Parish Administrator*

Annie Wilkinson, *Finance Manager*

Angie Gray, *Office Administrator*

Lisa Tyler, *Organist/Choir Director*

We serve our Lord as part of the Diocese of Virginia

guided and empowered by

The Rt. Rev. Susan E. Goff, *Bishop Suffragan & Ecclesiastical Authority of Virginia*

The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*

The Rt. Rev. G. Porter Taylor, *Assisting Bishop*

The Rt. Rev. "Ted" Edwin F. Gulick, Jr., *Visiting Bishop*

The Rt. Rev. David Jones, *Visiting Bishop*

Celebrations & Thanksgivings • December 5-11

Birthdays

Praveen Lal, Henry Johns, Caffray Keller, Craig Waters, Lorraine Cross, Andy Dove,
Eileen Ellis, Madison Cosgrove, Carol Ivory, Ed Olson, Nancy Santoro, Sandra Walser,
Ella Watt, Chris Korbuly, Pam Benson, Linda Butler, Ryan Giebel

Anniversaries

Flowers are given to the glory of God.

THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

The People stand for the Procession

ADVENT WREATH LIGHTING • Second Sunday: Peace *(based on Colossians 3:15)*

Celebrant Let the peace of Christ rule in your hearts,
People **Since as members of one body you were called to peace.**

The candles are lit.

Celebrant Almighty God, you offer rest for our hearts and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world; through Jesus Christ, the prince of peace. **Amen.**

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS *The people sit.*

MALACHI 3:1-4

Reader A reading from Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

People

Thanks be to God.

CANTICLE 16 • The Song of Zechariah

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

PHILIPPIANS 1:3-11

Reader A reading from Philippians

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

People

Thanks be to God.

"When the Gospel is about to be read, the congregation stands up. The Gospel book is held high. Everyone in the room turns and reorients themselves, facing the place of the Gospel, bearing the teachings of Jesus. That Gospel moment, the Church has become The Jesus Movement--with life reoriented around the teachings of Jesus and around his very spirit--teachings and a spirit that embody the love of God in our lives and in this world." • Presiding Bishop Michael Curry

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory be to thee, O Lord.

LUKE 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea

and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
 make his paths straight.
Every valley shall be filled,
 and every mountain and hill shall be made low,
and the crooked shall be made straight,
 and the rough ways made smooth;
and all flesh shall see the salvation of God."

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON • “Jesus and The Dust Bunnies” • The Rev. Winston W. Welty

The Sermon is followed by a moment of silence.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Written by George Bounacos, Lynn Carsten, Martha Furniss, Stephanie Hando, Carol Hurlburt, and The Rev. Laura Cochran

The Leader and People pray responsively

Leader With all our heart and with all our mind, we pray to the Lord, saying:

People **Come Lord Jesus, bring us Peace.**

Leader For the Church throughout the world, may we all be sources of light for those who live in darkness.

People **Come Lord Jesus, bring us Peace.**

Leader For leaders of nations and those in political authority, may they govern in good faith, striving for justice and peace in the world and respecting the dignity of all people.

People **Come Lord Jesus, bring us Peace.**

Leader For those who support the work of the Church: for our bishops, for our priests and our vestry; and for the clergy and congregations of Immanuel, Old Church, Mechanicsville; Santa Maria, Falls Church; and St. John's, Arlington.

People **Come Lord Jesus, bring us Peace.**

Leader For our nation, our community and our neighborhoods: may we act justly, love mercy and walk humbly through this Advent season.

People **Come Lord Jesus, bring us Peace.**

Leader For those burdened with concern and care, loneliness and hardship. For those who struggle, especially the poor, the refugee, the sick, the despondent, the widowed and orphaned, the unemployed, the hopeless, and those who care for these neighbors.

People **Come Lord Jesus, bring us Peace.**

Leader We pray for the special concerns of this congregation:

The people may add their own concerns either silently or aloud.

We pray especially for Jamie, Bruce and Jean, Al, Gerald, Rich, Fran, Carl, Nancy, Rebecca, Dominic, Dick, Barry, Rosie, Michael, Sue, Ivy & Jen, Deborah, Paul, Adina, Joan, David, Julie, Gabriel, Karen, Father Hipólito, and Mother Anne. For all these, and for the prayers that remain in our hearts we pray, saying:

People **Come Lord Jesus, bring us Peace.**

Leader We thank you God, for all the blessings of this life:

The people may add their own blessings either silently or aloud.

We pray, saying:

People **Come Lord Jesus, help us share your light.**

Leader We pray for all who have died, especially those we remember now.

Let their eternal light shine through our lives.

People **Come Lord Jesus, bring us Peace.**

Celebrant Come Lord Jesus, and give us the faith to confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

All are invited to share an alternative sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshipers from a distance.

ANNOUNCEMENTS

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread. All wafers are gluten-free.

THE HOLY COMMUNION

THE OFFERTORY

At the presentation of the gifts, the Celebrant says

All things come of thee, O Lord,

People

And of thine own have we given thee. Amen.

THE GREAT THANKSGIVING • Eucharistic Prayer II

Celebrant

The Lord be with you.

People

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant says a Proper Preface, and then continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia!**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

Celebrant The Gifts of God for the People of God.

After Communion, the Celebrant says
Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always **Amen.**

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the People with these words

Go in peace to love and serve the Lord.
People **Thanks be to God.**

Celebrants • *The Rev. Winston W. Welty, The Rev. Laura Cochran*
Lay Reader • *Mary Szpanka*
Altar Guild • *Susan Ficklin, Verlaine Jones*
Flower Guild • *Peggy Hobler, Kendall Jamison*

ADVENT & CHRISTMAS SCHEDULE OF SERVICES

Saturday, December 11 - Advent Event

3:00 - 5:00 p.m. Outdoors at St. Anne's

December 12 - Worship Ministries Fair

11:15 a.m. (After the 10:00 a.m. Service)

December 19 - Advent 4

8:00 a.m. - Holy Eucharist, Rite I, indoors

10:00 a.m. - Holy Eucharist, Rite II with Advent Lessons and Carols, indoors

Thursday, December 23 - Drive-Through Live Nativity

4:30 - 5:00 p.m. "Petting Zoo" Walk

5:00 - 8:00 p.m., Vehicles Only

December 24 - Christmas Eve

Pre-registration online is required for all Christmas Eve services

4:00 p.m. - Holy Eucharist, Rite II, indoors

5:00 p.m. - Christmas Hymn & Carol Sing-a-long, outdoors

6:00 p.m. - Holy Eucharist, Rite II, indoors

10:00 p.m. - Holy Eucharist, Rite II, indoors

*All Christmas Eve services will conclude with an outdoor candlelight singing of
"Silent Night"*

December 25 - Christmas Day

10:00 a.m. - Holy Eucharist, Rite II