ST. ANNE’S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE FIRST SUNDAY AFTER CHRISTMAS • DECEMBER 26, 2021
8:00 A. M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org
ST. ANNE’S EPISCOPAL CHURCH
DECEMBER 26, 2021 • THE HOLY EUCHARIST, RITE I • CHRISTMAS 1 • YEAR C

The Ministers of St. Anne’s Episcopal Church are
The People of this Parish
supported by
Chris Korbuly, Senior Warden
The Rev. Laura Cochran, Associate Rector
The Rev. H. Vance Johnson, Assisting Priest
The Rev. Dr. Anne Fredericks Cooper, Assisting Priest
The Rev. Winston W. Welty, Assisting Priest
Megan Glenn, Parish Administrator
Annie Wilkinson, Finance Manager
Angie Gray, Office Administrator
Lisa Tyler, Organist/Choir Director

We serve our Lord as part of the Diocese of Virginia
guided and empowered by
The Rt. Rev. Susan E. Goff, Bishop Suffragan & Ecclesiastical Authority of Virginia
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop
The Rt. Rev. G. Porter Taylor, Assisting Bishop
The Rt. Rev. David Jones, Visiting Bishop

Celebrations & Thanksgivings • December 26 - January 1

Birthdays
Suzi Jones, George Bounacos, William Contostavlos, Amber Gilson, Laura Gwynn,
Robert Kalbach, Avery Niland, Bridget Colon, Tim Barwick, Carolyn Kirby, Carol Thomas,
Dorry Kee, Elise Link, Bailey Malato, Heather Arana, Doreen Brownbill, Sarah Henrikson,
Brian Hope, Chris Kimm, Rebecca Krentel, Mia Link, Valerie Mayer, Kristina Sample,
Steve Vaughan, Katie Vizenor, Lowell Vizenor, Mary Weinhold, Shea Wishard, Meg Zoretic,
Richard Zoretic

Anniversaries
Jay Kasi & Hemala Jayaseelan, Tim & Marta Michell, Marshall & Eileen Curtis,
Jim Hunter & Lorraine Cross, Patrick & Bakoly Randrianarivo, David & Chris Cooper, James & Pierrein
Kardamie, Larry & Heidi Paxton, Neill & Linda McFadyen

Flowers are given to the glory of God.
THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

The People stand for the Procession

Celebrant Alleluia! Unto us a child is born.
People O come, let us adore him. Alleluia!

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GLORIA

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.
Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS The people sit.

Isaiah 61:10-62:3

Reader: A reading from Isaiah

I will greatly rejoice in the Lord,
   my whole being shall exult in my God;

for he has clothed me with the garments of salvation,
   he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,
   and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
   and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise
   to spring up before all the nations.

For Zion's sake I will not keep silent,
   and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
   and her salvation like a burning torch.

The nations shall see your vindication,
   and all the kings your glory;
and you shall be called by a new name
    that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

The Word of the Lord.

People

Thanks be to God.

PSALM 147:13-21

13  Worship the Lord, O Jerusalem; *
   praise your God, O Zion;
14  For he has strengthened the bars of your gates; *
    he has blessed your children within you.
15  He has established peace on your borders; *
    he satisfies you with the finest wheat.
16  He sends out his command to the earth, *
    and his word runs very swiftly.
17  He gives snow like wool; *
    he scatters hoarfrost like ashes.
18  He scatters his hail like bread crumbs; *
    who can stand against his cold?
19  He sends forth his word and melts them; *
    he blows with his wind, and the waters flow.
20  He declares his word to Jacob, *
    his statutes and his judgments to Israel.
21  He has not done so to any other nation; *
    to them he has not revealed his judgments.
    Hallelujah!

GALATIANS 3:23-25; 4:4-7

Reader  A reading from Galatians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to
everyone. The Lord is near. Do not worry about anything, but in everything by prayer and
supplication with thanksgiving let your requests be made known to God. And the peace of
God, which surpasses all understanding, will guard your hearts and your minds in Christ
Jesus.
The Word of the Lord.

People

**Thanks be to God.**

“When the Gospel is about to be read, the congregation stands up. The Gospel book is held high. Everyone in the room turns and reorients themselves, facing the place of the Gospel, hearing the teachings of Jesus. That Gospel moment, the Church has become The Jesus Movement—with life reoriented around the teachings of Jesus and around his very spirit—teachings and a spirit that embody the love of God in our lives and in this world.” • Presiding Bishop Michael Curry

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People

**Glory be to thee, O Lord.**

JOHN 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People

**Praise be to thee, O Christ.**
The Sermon • The Rev. Laura Cochran

The Sermon is followed by a moment of silence.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Written by The Rev. Rick Morley

The Leader and People pray responsively

Leader  Gracious God, as a star rose, and drew people from great distances to Bethlehem that they might greet the Christ-child; draw us, your Church, and all of your people to you - that we might be the Church and the People who you call us to be. Lord, in your mercy,

People  Hear our prayer.

Leader  As you gave Mary your Holy Spirit, filling her with the delight of your Presence; fill us with your Spirit, and renew our lives. Lord, in your mercy,

People  Hear our prayer.

Leader  As Gentiles streamed to Jesus’ Light, and Kings to the brightness of his rising; draw our nation, our President, and all in authority, to His brightness. Lord, in your mercy,

People  Hear our prayer.

Leader  As angels sang ‘glorias’ to you and proclaimed peace on earth, and goodwill among all peoples; bring us your peace, and bring an end to terror and strife. Lord, in your mercy,

People  Hear our prayer.
Leader  As shepherds were drawn away from their flocks by night; draw those who do not know you yet to the knowledge and love of you. Lord, in your mercy,

People  Hear our prayer.

Leader  As Jesus was born in a manger, because there was no room for them in the inn; be especially present with those who have no place to lay their head, those who are vulnerable, and those who are hungry. Lord, in your mercy,

People  Hear our prayer.

Leader  As the Holy Family gathered together in Bethlehem, and traveled together to far off lands; bless all families, especially the families of our parish, and protect those who travel. Lord, in your mercy,

People  Hear our prayer.

Leader  As your son came to proclaim the forgiveness of sins, and the gift of Life Eternal; give to the departed eternal rest and let Light perpetual shine on them. Lord, in your mercy,

People  Hear our prayer.

Leader  Let us pray for our own needs and those of others.

Intercessions may be offered either silently or aloud.

Lord, in your mercy,

People  Hear our prayer.

Celebrant  O Lord our God, may the Light and Hope of this night, and of your Son’s incarnation, reassure our hearts that you are among us, that you hear our prayer, and that you will be with us always, even to the end of the age; through Jesus Christ our Lord. Amen.

Celebrant  Come Lord Jesus, and give us the faith to confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

All are invited to share an alternative sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshipers from a distance.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

At the presentation of the gifts, the Celebrant says

All things come of thee, O Lord,

People

And of thine own have we given thee. Amen.

THE GREAT THANKSGIVING • Eucharistic Prayer II

Celebrant

The Lord be with you.

People

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant says a Proper Preface, and then continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one
body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People Our Father, who art in heaven,
  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
  as we forgive those who trespass against us.
And lead us not into temptation,
  but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
  for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.

After Communion, the Celebrant says
  Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy
fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the People with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

Celebrants • The Rev. Laura Cochran, The Rev. H. Vance Johnson
Lay Reader • Peggy Hobler
Altar Guild • Susan Ficklin