



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • NINTH SUNDAY AFTER PENTECOST • JULY 25, 2021
8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

JULY 25, 2021 • THE HOLY EUCHARIST, RITE I • PENTECOST 9 • YEAR B

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE

THE PEOPLE OF THIS PARISH

supported by

Chris Korbuly, *Senior Warden*

The Rev. Laura Cochran, *Associate Rector*

The Rev. H. Vance Johnson, *Assisting Priest*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Megan Glenn, *Parish Administrator*

Annie Wilkinson, *Finance Manager*

Angie Gray, *Office Administrator*

Lisa Tyler, *Organist/Choir Director*

We serve our Lord as part of the Diocese of Virginia

guided and empowered by

The Rt. Rev. Susan E. Goff, *Bishop Suffragan & Ecclesiastical Authority of Virginia*

The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*

The Rt. Rev. G. Porter Taylor, *Assisting Bishop*

The Rt. Rev. "Ted" Edwin F. Gulick, Jr., *Visiting Bishop*

The Rt. Rev. David Jones, *Visiting Bishop*

Celebrations & Thanksgivings • July 25-31

Birthdays

Carolyn Robbins, Naomi Ward, Grace Dassler, Juliet Donnell, Mekhi Murphy,
Aaron Morgan, Michael Santoro, Judy Skirbunt, Anne Cochran, Robert Lockridge,
John Trapp, Elizabeth Olson

Anniversaries

Dan & Kathy Breeding, Ray & Donna Copson, Bruce & Jen Edgerton

Flowers are given to the glory of God.

THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS *The people sit.*

2 KINGS 4:42-44

Reader A reading from 2 Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

People

Thanks be to God.

PSALM 145:10-19

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 **They make known the glory of your kingdom ***
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 **Your kingdom is an everlasting kingdom; ***
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 **The Lord upholds all those who fall; ***
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 **You open wide your hand ***
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.

19 **The Lord is near to those who call upon him, *
to all who call upon him faithfully.**

EPHESIANS 3:14-21

A reading from Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

"When the Gospel is about to be read, the congregation stands up. The Gospel book is held high. Everyone in the room turns and reorients themselves, facing the place of the Gospel, hearing the teachings of Jesus. That Gospel moment, the Church has become The Jesus Movement--with life reoriented around the teachings of Jesus and around his very spirit--teachings and a spirit that embody the love of God in our lives and in this world." • Presiding Bishop Michael Curry

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory be to thee, O Lord.

JOHN 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these

people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON • The Rev. Laura Cochran

The Sermon is followed by a moment of silence.

Then, all stand and say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from

Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Prayers of the People are Form VI in the Book of Common Prayer

The Officiant and People pray responsively

Leader In peace we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader We pray for our Presiding Bishop, Michael Curry, our own Bishops, Susan Goff, Jennifer Brooke-Davidson, Porter Taylor, Ted Gulick and David Jones, for bishops of the Episcopal Church and Anglican Communion, for other ministers and for our clergy at St. Anne's.

People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation, including Jamie, Bruce and Jean, Al, Gerald, Terry, Rich, Fran, Carl, Nancy, Rebecca, Dominic, Dick, Deborah, Joan, Gordon, Mary, Vance, Kay, Lisa, Bishop Griselda and the people of Cuba and those we lift up now either silently or aloud.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life, especially those we now name either silently or aloud.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Andrew DeDona, brother of John DeDona and those we now name either silently or aloud.

Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Officiant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion on all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Prayer as we search for our next rector:

Gracious God, fount of all wisdom: send forth your Holy Spirit to guide the work of our search committee. Tune their hearts and minds to discern Your will for St. Anne's. Guide us to that faithful pastor who will care for Your people and equip us for our ministries in Your name. Bless the candidates seeking new positions and guide them all to where they may best serve You and Your people. We ask all this in the name of your Son, our savior, Jesus Christ. Amen.

Officiant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought,

word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

All are invited to share an alternative sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshipers from a distance.

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread. All wafers are gluten-free.

THE HOLY COMMUNION

At the presentation of the gifts, the Celebrant says

All things come of thee, O Lord,

People

And of thine own have we given thee. Amen.

THE GREAT THANKSGIVING • Eucharistic Prayer II

Celebrant

The Lord be with you.

People

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant says a Proper Preface, and then continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

Celebrant

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the People with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

Officiant • *The Rev. Laura Cochran*

Lay Reader • *Pam Russ*