

ST. ANNE'S EPISCOPAL CHURCH

MORNING PRAYER • TENTH SUNDAY AFTER PENTECOST • AUGUST 9, 2020

1700 Wainwright Drive • Reston, Virginia 20190 703-437-6530 • www.stannes-reston.org

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AUGUST 9, 2020 • THE TENTH SUNDAY AFTER PENTECOST • MORNING PRAYER

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE THE PEOPLE OF THIS PARISH

supported by

The Rev. Dr. John DeWitt Stonesifer, Interim Rector
The Rev. Laura Cochran, Associate Rector
The Rev. H. Vance Johnson, Assisting Priest
Tim Barwick, Minister of Outreach
Megan Glenn, Parish Administrator
Annie Wilkinson, Finance Manager
Angie Gray, Office Administrator
Lisa Tyler, Organist

We serve our Lord as part of the Diocese of Virginia
guided and empowered by

The Rt. Rev. Susan E. Goff, Bishop Suffragan & Ecclesiastical Authority of Virginia
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop
The Rt. Rev. G. Porter Taylor, Assisting Bishop
The Rt. Rev. "Ted" Edwin F. Gulick, Jr., Visiting Bishop
The Rt. Rev. David Jones, Visiting Bishop

Celebrations & Thanksgivings • August 9-15

Birthdays

Laurel Wanrow, Andreas Raczynski, Charles Twardy, Bruce Boston, Bill Dennis, Conrad Donnell, Joanna Friedrich, Pierre Huggins, Chris Beam, Lois Ireland, Kip Lynch, Bryce Korbuly, Barbara Lockridge, Felix Reges

Anniversaries

Alex & Jen Fiske, Tom & Jane Smith, Reuben & Nellie Sidifall, Sonia Valdes & Kendra Escoto

Flowers are given to the glory of God.

DAILY MORNING PRAYER: RITE TWO

THE PRELUDE • Thaxted • Gustav Holst, arr. David Howard Pettit

Dr. Richard Demy, euphonium

GATHERING HYMN LEVAS #203 v.1, 2, 3 • There Is A Balm In Gilead • arr. Carl Haywood Paul & Verlaine Jones, soloists

Refrain There is a balm in Gilead to make the wounded whole; There is a balm in Gilead to heal the sin-sick soul.

1. Sometimes I feel discouraged,
And think my work's in vain,
But then the holy spirit
Revives my soul again.

Refrain

2. If you cannot preach like Peter, If you cannot preach like Paul, You can tell the love of Jesus, And say He died for all.

Refrain

The service will be led by the Officiant and a Voice of the Congregation.

The People are encouraged to read the parts in bold with the Voice of the Congregation.

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Officiant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen. Alleluia.

ANTIPHON

Worship the Lord in the beauty of holiness: Come let us adore him.

GLORY TO GOD • LEVAS #243 • arr. Carl Haywood

JQ Gillen, soloist & St. Anne's Choir

Refrain Glory, Glory, hallelujah, Lord we praise your Holy name, Glory, Glory, hallelujah, Lord we praise your Holy name.

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,

Refrain

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father.

Refrain

ANTIPHON

Worship the Lord in the beauty of holiness: Come let us adore him.

PSALM 105, 1-6, 16-22, 45

The Psalm will be read aloud by the Lay Reader and Voice of the Congregation responsively by half verse. The People are encouraged to read the parts in bold with the Voice of the Congregation.

1 Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples. 2 Sing to him, sing praises to him, * and speak of all his marvelous works. 3 Glory in his holy Name; * let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; * 4 continually seek his face. 5 Remember the marvels he has done, * his wonders and the judgments of his mouth, O offspring of Abraham his servant, * 6 O children of Jacob his chosen. Then he called for a famine in the land * 16 and destroyed the supply of bread. He sent a man before them, * 17 Joseph, who was sold as a slave. They bruised his feet in fetters; * 18 his neck they put in an iron collar. 19 Until his prediction came to pass, * the word of the Lord tested him. The king sent and released him; * 20 the ruler of the peoples set him free. 21 He set him as a master over his household,

as a ruler over all his possessions,

To instruct his princes according to his will and to teach his elders wisdom.

Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

THE LESSONS

22

45

GENESIS 37:1-4, 12-28

Hallelujah!

Reader A reading from Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan." So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saving, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE 18 • A Song to the Lamb • Charles Woodward

Dick Kovar, soloist

Splendor and honor and kingly power are yours by right, O Lord our God, For you created everything that is, and by your will they were created and have their being;

And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, From every family, language, people, and nation, a kingdom of priests to serve our God.

And so, to him who sits upon the throne, and to Christ the Lamb,

Be worship and praise, dominion and splendor, for ever and for evermore.

MATTHEW 14:22-33

Reader A reading from the Gospel according to Matthew.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind

was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Word of the Lord.
People **Thanks be to God.**

THE SERMON • The Rev. Dr. John D. Stonesifer

THE APOSTLES' CREED

All together

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Officiant Show us your mercy, O Lord

People And grant us your salvation.
Clothe your ministers with righteousness;

Let your people sing with joy.
Give peace, O Lord, in all the world;
for only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be know upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Officiant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Officiant Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of this life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen**.

Adapted from A New Zealand Prayer Book, Prayers of the People, First Form The Officiant and People pray responsively

Officiant Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the clergy and congregation of St. Anne's, the Episcopal Diocese of Virginia, and the whole Church. Father, enliven the Church for its mission:

People That we may be salt of the earth and light to the world.

Officiant Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Officiant Creator of all, lead us and every people into ways of justice and peace.

People That we may respect one another in freedom and truth.

Officiant Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Officiant God of truth, inspire with your wisdom those whose decisions affect the lives of

others.

People That all may act with integrity and courage.

Officiant Give grace to all whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Officiant God of hope, receive our prayers for those longing for deliverance from fear or anxiety, weeping or despair, sickness or any other affliction, especially Jamie, Bruce and Jean, Al, Dot, Gerald, Rich, Fran, Cecilia, Julie, Gretchen and those we now name either silently or aloud... Comfort and restore all who suffer in body, mind or spirit.

People May they know the power of your healing love.

Officiant Make us willing agents of your compassion.

People Strengthen us as we share in making people whole.

Officiant God of eternal love, we grieve precious lives lost to the coronavirus, and we remember all those whom we love but see no longer, especially those we now name either silently or aloud... We praise you for all your saints who have entered your eternal glory.

People May their example inspire and encourage us.

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers offered before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen**.

THE GENERAL THANKSGIVING

All together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives,

by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

ANNOUNCEMENTS

CLOSING HYMN LEVAS #184 v.1, 2, 3 • Blessed Assurance • Phoebe P. Knapp

Blessed assurance, Jesus is mine!
 O what a foretaste of glory divine!
 Heir of salvation, purchase of God,
 Born of His spirit, washed in His blood.

Refrain This is my story, this is my song,
Praising my savior all the day long;
This is my story, this is my song,
Praising my savior all the day long.

2. Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Refrain

3. Perfect submission, all is at rest, I in my savior am happy and blest; Watching and waiting, looking above, Filled with His goodness, lost in His love.

Refrain

Officiant Let us bless the Lord. People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen**.

Clergy • The Rev. Dr. John D. Stonesifer & The Rev. Laura Cochran
Officiant • The Rev. Dr. John D. Stonesifer
Sermon • The Rev. Dr. John D. Stonesifer
Voices of the Congregation • The Poole Family
Lay Reader • Heather Arana
Organist • Lisa Tyler
Soloists • Dr. Richard Demy,
Paul Jones, Verlaine Jones
J. Q. Gillen
Dick Kovar

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