



## ST. ANNE'S EPISCOPAL CHURCH

MORNING PRAYER • SIXTEENTH SUNDAY AFTER PENTECOST • SEPTEMBER 20, 2020

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
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SEPTEMBER 20, 2020 • THE SIXTEENTH SUNDAY AFTER PENTECOST • MORNING PRAYER

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THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH

supported by

The Rev. Dr. John DeWitt Stonesifer, *Interim Rector*

The Rev. Laura Cochran, *Associate Rector*

The Rev. H. Vance Johnson, *Assisting Priest*

Tim Barwick, *Minister of Outreach*

Megan Glenn, *Parish Administrator*

Annie Wilkinson, *Finance Manager*

Angie Gray, *Office Administrator*

Lisa Tyler, *Organist/Choir Director*

We serve our Lord as part of the Diocese of Virginia  
guided and empowered by

The Rt. Rev. Susan E. Goff, *Bishop Suffragan & Ecclesiastical Authority of Virginia*

The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*

The Rt. Rev. G. Porter Taylor, *Assisting Bishop*

The Rt. Rev. "Ted" Edwin F. Gulick, Jr., *Visiting Bishop*

The Rt. Rev. David Jones, *Visiting Bishop*

## *Celebrations & Thanksgivings • September 20-26*

### *Birthdays*

Clarice Link, Abigail Paxton, Alexandra Paxton, Sophia Safford, Doreen Slaughter,  
Dan Breeding, Deb Chase, Sofia Ponce, Larry Murphy, Maelen Meyers, LJ Donnell,  
Elizabeth Gasque, Barry Henrikson

### *Anniversaries*

Charlie & Billie Rhymes, David & Doreen Slaughter,  
Stephanie Carpenter & Alexa Paredes, Fred & Jo Bagley,  
Rick Melrose & Virginia Haizlip, Praveen & Sunita Lal,  
Robert & Harriet Shriver

**Flowers** are given to the glory of God and in honor of the anniversary of  
Chris Korbuly & Eileen Ellis by the hive.

## DAILY MORNING PRAYER: RITE TWO

THE PRELUDE • Here I Am, Lord • *Anne Marie David*  
*Laurie Corkey, soloist*

GATHERING HYMN #309 v. 1, 2 • O Food to Pilgrims Given • *O Welt, ich muss dich lassen*

1. O Food to pilgrims given,  
O Bread of life from heaven,  
O Manna from on high!  
We hunger; Lord, supply us,  
nor thy delights deny us,  
whose hearts to thee draw nigh.
2. O stream of love past telling,  
O purest fountain, welling  
from out the Savior's side!  
We faint with thirst; revive us,  
of thine abundance give us,  
and all we need provide.

*The service will be led by the Officiant and a Voice of the Congregation.*

*The People are encouraged to read the parts in bold with the Voice of the Congregation.*

*Officiant* Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.  
*Psalm 43:3*

*Officiant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen. Alleluia.**

### ANTIPHON

**The mercy of the Lord is everlasting: Come let us adore him.**

HYMN OF PRAISE • #374, v. 1, 3, 4 • Come Let Us Join Our Cheerful Songs • *Nun danket all und bringet Ehr*  
*Meeryung Hall, soloist*

1. Come, let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.
3. Jesus is worthy to receive  
honor and power divine;  
may blessings, more than we can give,  
be, Lord, for ever thine.
4. The whole creation joins in one  
to bless the sacred Name  
of him that sits upon the throne,  
and to adore the Lamb.

ANTIPHON

**The mercy of the Lord is everlasting: Come let us adore him.**

PSALM 105:1-6, 37-45

*The Psalm will be read aloud by the Lay Reader and Voice of the Congregation responsively by half verse. The People are encouraged to read the parts in bold with the Voice of the Congregation.*

- 1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**
- 2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**
- 3 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**
- 4 Search for the Lord and his strength; \*  
**continually seek his face.**
- 5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**
- 6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**
- 37 He led out his people with silver and gold; \*  
**in all their tribes there was not one that stumbled.**
- 38 Egypt was glad of their going, \*  
**because they were afraid of them.**
- 39 He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**
- 40 They asked, and quails appeared, \*  
**and he satisfied them with bread from heaven.**
- 41 He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**



42 For God remembered his holy word \*  
**and Abraham his servant.**  
 43 So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**  
 44 He gave his people the lands of the nations, \*  
**and they took the fruit of others' toil,**  
 45 That they might keep his statutes \*  
**and observe his laws.**  
**Hallelujah!**

**Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.**

## THE LESSONS

EXODUS 16:2-15

*Reader* A reading from Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

CANTICLE 18 • A Song to the Lamb • *Charles Woodward*

*Dick Kovar, soloist*

Splendor and honor and kingly power  
are yours by right, O Lord our God,  
For you created everything that is,  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore.

## MATTHEW 20:1-16

*Reader* A reading from the Gospel according to Matthew.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SERMON • The Rev. Dr. John D. Stonesifer

## THE APOSTLES' CREED

*All together*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And also with you.**

Let us pray.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Officiant* Show us your mercy, O Lord

*People* **And grant us your salvation.**

Clothe your ministers with righteousness;

**Let your people sing with joy.**

Give peace, O Lord, in all the world;

**for only in you can we live in safety.**

Lord, keep this nation under your care;

**And guide us in the way of justice and truth.**

Let your way be known upon earth;  
**Your saving health among all nations.**  
Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**  
Create in us clean hearts, O God;  
**And sustain us with your Holy Spirit.**

*Officiant* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessings through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*The Prayers of the People were written by George Bounacos, Lynn Carsten, Lucy Chaplin, Martha Furniss, Stephanie Hando, Carol Hurlburt, and the Rev. Laura Cochran.*

*The Officiant and People pray responsively*

*Officiant* During this harvest season, Lord, help us reflect on things past, and look with hope to new beginnings at St. Anne's and in the world.

Teach us to listen with attentive hearts

*People* **And walk the Way of Love in the world.**

*Officiant* We give thanks for the bishops and staff of the Diocese of Virginia and the clergy and lay leadership of St. Anne's. We also pray for St. John's and St. Paul's (West Point), St. Stephen's (Heathsville), and St. Matthew's (Sterling). We pray that we will continue to grow more deeply as communities following and bearing witness to the loving, liberating, life-giving way of Jesus.

Teach us to listen with attentive hearts

*People* **And walk the Way of Love in the world.**

*Officiant* We pray for those in positions of public trust that they may serve justice, seek peace and promote the dignity and freedom of every person.

Teach us to listen with attentive hearts

*People* **And walk the Way of Love in the world.**

*Officiant* We pray for our planet and all of creation that we may fulfill our responsibility for its care.

Teach us to listen with attentive hearts

*People* **And walk the Way of Love in the world.**

*Officiant* We pray for those who are ill, those who are fearful and anxious, those who suffer and struggle, and especially for Jamie, Bruce and Jean, Al, Gerald, Terry, Rich, Fran, Carl, Rebecca, Martha, Molly, Bill, Rosie and for those we now name ...

We grieve precious lives lost to the coronavirus, we remember the departed, and we pray for all those whom we love but see no longer, especially those we now name...

We are grateful for the chance to be together as we praise you in this place and we joyfully thank you for the blessings of this life, especially...

*Officiant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

ANTHEM • Let All the People Praise Thee • *Natalie Sleeth*

#### THE GENERAL THANKSGIVING

*All together*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

#### ANNOUNCEMENTS

CLOSING HYMN #541, v. 1, 3, 5 • Come, Labor On • *Ora Labora*

1. Come, labor on.  
Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say,  
“Go work today.”

3. Come, labor on.  
Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfill  
his righteous will.
5. Come, labor on.  
No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun,  
"Servants, well done."

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Clergy • *The Rev. Dr. John D. Stonesifer, the Rev. Laura Cochran*  
Officiant • *The Rev. Dr. John D. Stonesifer*  
Sermon • *The Rev. Dr. John D. Stonesifer*  
Voices of the Congregation • *Lee Hobrle & Jim Vollman*  
Lay Reader • *Jamie Roberson*  
Organist/Choir Director • *Lisa Tyler*  
Soloists • *Laurie Corkey, Meeryung Hall, Dick Kovar*



*Flowers arrangement by Martha Furniss in honor of the anniversary of  
Chris Korbuly & Eileen Ellis.*